## CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

A PUBLIC DOCUMENT

## STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received Official Use Only

## **COVER PAGE**

| AND THE STATE OF T | -   | VERTICE  |   | 2011 MAD on   | ESNA CS. 1 A   |  |
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| Please type or print in ink.   |   |  | water the control of the control  | 2010 MAR 30   | rn J. 4  |  |
| NAME OF FILER (LAST)   | (FIRST)   |  |   | (MIDDLE)  | Commence of the same of  |  |
| Brandt   | Grace   |  | Will the state of | Plaza   |  |  |
| 1. Office, Agency, or Court  |   |  |   |   |  |  |
| Agency Name (Do not use acronyms)  | ,   |  |   |   |  |  |
| Natural Resources Agency - Depart  | ment of Conservation  |  |   |   |  |  |
| Division, Board, Department, District, if applicab   |   | Your Position  |   |   |  |  |
| Division of Oil, Gas, and Geotherma  |   | Associate Oil &  | Gas Engine  | er  |  |  |
| ► If filing for multiple positions, list below or or   |   |  |   |   | 7  |  |
|  | ,   |  |   |   |  |  |
| Agency:  |   | _ Position:  |   |   |  |  |
| 2. Jurisdiction of Office (Check at least  | one box)  | and the second section of the second section and the section is a second section of the section is a second section of the sec |   | ·   | en er  |  |
| X  State   | ,   | ☐ Judge or Court Com   | ımiesionar (Stat  | ewide Jurisdiction)   |  |  |
|  | ,   |  |   |   |  |  |
| Multi-County   |   | County of  |   |   | <del></del>  |  |
| City of  |   | Other  |   |   |  |  |
| 3. Type of Statement (Check at least on  | e box)  |  | Berginger start vince of  | Commission of the state of the |  |  |
| Annual: The period covered is January 1, December 31, 2017.  | ,   | Leaving Office: D (Check one)  | ate Left  | <i></i>   |  |  |
| -or- The period covered is/ December 31, 2017.   | , through   | ,  | ered is January   | 1, 2017, through the  | date of  |  |
| Assuming Office: Date assumed  |   | ••   | ered is/_   |   | through  |  |
| Candidate: Date of Election  | and office sought,  | if different than Part 1:  |   |   |  |  |
| 4. Schedule Summary (must compl  | ete) ► Total number   | of pages including thi   | s cover pag   | e: 1  |  |  |
| Schedules attached   |   |  |   |   |  |  |
| Schedule A-1 - Investments - schedule  | e attached  | Schedule C - Income, Loar  | ns, & Business  | Positions – schedule  | attached   |  |
| Schedule A-2 - Investments - schedule  | e attached  | ] Schedule D - Income - Gil  |   |   |  |  |
| Schedule B - Real Property - schedule  | attached  | Schedule E - Income - Gif  | ts – Travel Pay   | <u>ments – schedule att</u>   | ached  |  |
| -or-   |   |  |   |   |  |  |
| None - No reportable interests on  | any schedule  |  |   |   |  |  |
| 5. Verification  |   |  |   | erminde omgavennedere vilker na Artiglektige  | and the second s |  |
| MAILING ADDRESS STREET<br>(Business or Agency Address Recommended - Public Document  | ment)   |  | STATE   | ZIP CODE  |  |  |
| 5816 Corporate Avenue, Suite 100   | Cypres  |  | CA  | 90630-47  | 31   |  |
| DAYTIME TELEPHONE NUMBER   |   | E-MAIL ADDRESS   |   |   |  |  |
| ( 714 ) 816-6847   |   | Grace.Brandt@conservation.ca.gov   |   |   |  |  |
| I have used all reasonable diligence in preparing herein and in any attached schedules is true a   | g this statement. I have review<br>nd complete. I acknowledge | wed this statement and to the this is a public document.   | best of my kno  | wledge the information  | on contained   |  |
| I certify under penalty of perjury under the   | laws of the State of Californ                                 | ia that the foregoing is tru   | e and correct.  |   |  |  |
| Date Signed 3/29/2018  | Si  | Signature Lynn Dw4   |   |   |  |  |
| (month, day, year)   |   | - / /  | inally signed stateme   | nt with your filing official.)  |  |  |